

21 November 2003

Dear Councillor

## **SCRUTINY COMMITTEE 2 – RESOURCES AND ENVIRONMENT**

A meeting of the Scrutiny Committee 2 - Resources and Environment will be held at the Council Offices, London Road, Saffron Walden, on Wednesday 3 December 2003 at 7.45 pm or at the conclusion of the question and answer session, whichever is the earlier.

**Commencing at 7.30 pm, there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given two working days prior notice.**

Yours faithfully

BRIAN PERKINS

Acting Chief Executive

### **A G E N D A P A R T I**

- 1 Apologies for absence and declarations of interest.
- 2 Minutes of the meeting held on 1 October 2003 (previously circulated).
- 3 Business arising.
- 4 Work Programme – Best Value Process.
- 5 Golds Nurseries Business Park – Internal Audit.
- 6 Work Programme – Service and Financial Planning Process (to follow).
- 7 Work Programme – CPA Process.
- 8 Best Value Review – Planning Services.
- 9 Best Value Review – Revenue Services.
- 10 Best Value Review – Refuse and Recycling.
- 11 Work Programme – Section 106 Agreements.

- 12 Work Programme – Licensing.
- 13 To consider any matters arising from the meeting of the Environment and Transport Committee meeting held on 4 November 2003.
- 14 To consider any matters arising from the meeting of the Resources Committee held on 20 November 2003.
- 15 To consider any matters referred to the Committee by an individual Member.
- 16 Any other items that the Chairman considers to be urgent.

To:- Councillors H D Baker, C A Bayley, **S Flack**, M A Hibbs, R M Lemon, D J Morson, J P Murphy, V Pedder, S V Schneider, G Sell, F E Silver

Enc:- Reports as listed on Agenda.

Lead Officer:- Ian Orton  
Committee Officer:- Rubina Kirmani

## **MEETINGS AND THE PUBLIC**

Members of the public are welcome to attend any of the Council's Committee meetings and listen to the debate.

You also have the opportunity to ask questions or make statements before meetings of the Council and the Resources, Community and Leisure, Environment and Transport, Health and Housing and Scrutiny Committees. This 'question time' takes place at 7.30 pm prior to the normal business of the meeting. You must give at least 2 working days notice if you intend to speak. Also, it would be helpful if you could let us know what the questions are, so that we can investigate the issue for you, if possible.

The agenda is split into 2 parts. Most of the business is dealt within Part I which is open to the public. Part II includes items which must be discussed in the absence of the press or public, as they might deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

You are entitled to see any of the background papers that are listed at the end of each report.

If you want to inspect background papers or speak before a meeting please contact either Mick Purkiss on 01799 510430, Rubina Kirmani on 01799 510433, Maggie Cox on 01799 510369, Cathy Roberts on 01799 510434 or Peter Snow on 01799 510431 or by fax on 01799 510550.